

The Saturday Evening Post.

Vol. II.—No. 22.

PHILADELPHIA, MAY 31, 1823.

WHOLE No. 96

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FOR THE SATURDAY EVENING POST.

The following humble effusion was written on the 30th inst. by a young lady, who has been pleased to favour it with an insertion, it will be a further testimony of that kind attention which you have always shown towards my youth, and will elicit another acknowledgment of the same, by one whose heart, he trusts, is not insensible to kindness, nor incapable of appreciating a favour.

FAREWELL.

Inscribed to my friend, W. L. M.
My dear friend, there are moments in life's chequered way,
When absence the dearest in friendship must part—
When the day star of hope bids the wanderer stray,
And sigh a farewell to the friends of his heart.

When the smile of fond friendship are bright'ning to view,
And promise affection as lasting as pure,
And pleasure to reflect—the expression is true,
And dream that the bliss for an age shall endure.

As joys as to dreams are must bid a farewell;
Like a cloud—evanescent—they seem—and are gone.

Oh, in the tide of his life—who can tell
The true worth of bliss, till its virtues have flown!

Like a moon which so pensively sails in the sky,
In darkest when sprinkling her last mellow ray;
Like a rose which unfolds its sweet blush to the eye,
Stems liveliest when leaving its bush to decay.

When friendship's warm feeling enraptures the heart,
How dear are the throbs which in each bosom swell!

Oh, how much dearer—when forced to impart
The thrilling emotion—the painful Farewell!!!
Philadelphia, May 25, 1823. PASQUIN.

FOR THE SATURDAY EVENING POST.

The Editors will oblige a friend and subscriber, by inserting the following pieces in their next Number.

LOVE.

From an unpublished Poem, by a Gentleman of the City.

Oh, Love! thou sovereign power, without thy sweet
Paradise I were incomplete!
All the blessings Providence bestows
To cheer our lives, and dissipate our woes,
Love, and love alone, to man is given,
The bliss of sainted souls above—in Heaven.

Happiness, unmix'd and unalloy'd,
No mortal man can ever enjoy'd,
By ten leeches who love without controul,
Whose insatiable thirst the willing soul;
These faithful vows of consecrated love,
Not pledged on earth, and registered above.

And pomp to them afford no charms,
Their wishes centre in each other's arms—
Hand in hand, the path of life they tread,
And gently sink among the silent dead;

From love, to future bliss arise,
Love, and love, forever, in the skies.

Oh, the countless torments that await
Those who rush into the "holly state!"
Whose wild ambition prompts them to be join'd,
And whose delusions from good alone are coin'd!

Who feel this little speck—a dream of life,
An age of discord and continual strife;
Their rage, their hatred, who can tell,
For what a forced wedlock, but a Hell!

Let many a gentle bosom's doom'd to prove
The chilling power of unrequited love:
No oh, alas! the soul-inspiring flame,
Burn'd in sorrow, and immur'd in shame;
Face unsmiling, and by friends' smiles'd,
Shows the silent tenant of the breast,
Which may issue, and no tear may start,
From the deep sorrow still consumes the heart.
May, 1821. SANCTE.

FOR THE SATURDAY EVENING POST.

SONG.

From the Eliza I must go."

His bark is bounding o'er the tide,
Her spreading canvas swells,
He's bade to Anne, his bonny bride,
A last, a fond farewell.

The raging tempests round him fly
And flaming billows roll,
The parting beam that lights his eye
Shall cheer his fainting soul.

He hark returns—but boisterous waves
Pursue her to the shore;
Each seaman finds a watery grave,
And sinks to rise no more.

Oh! Maidens all at evening,
On him who sleeps below the tide,
And of his last farewell.

FOR THE SATURDAY EVENING POST.

Addressed to my Mother when Asleep.

Peace, peaceful and bright be thy slumbers,
For on—I will watch by thy bed,
Sing of hope, peace and joy around thy head.

Oh—only is the path thou art treading,
When the fair hand of fancy is shedding
Around thee bright visions of rest.

Thou dost not yet to the home of thy fathers,
In thy native woods wild blossoms gather,
Or wander by Windermere's shore.

Sweet flowers seem'd life's valley enclosing,
And fair was the pathway between,
On their bright leaves love's gleam was reposing,
With friendships more pure and serene.

But alas! thou hast found in thy journeying,
That wild flowers wither'd ere they were
Culled,
And love's last gem now thou art mourning,
Nay—friendship's sweet lyre, that once lull'd.

All thy sorrows to sleep with its breathings,
Now reposes in silence, as lone
As the garland of grief that's now wreathing
Thy forehead, where beauty once shone.

But, yet, tho' thy pathway be dreary,
Remember the buds that now time
Innocence round—and will cheer thee,
And cherish that dear form of time.

Believe it, to me thou art dearer,
A beauty is stealing away,
And affections bright chain draws thee nearer,
As life's silver chord seems to decay.

But I cannot but weep when I'm thinking
On the hours that shall part us in time,
For strong are the ties that are linking,
Our hearts in this cold joyless clime.

And yet in the midst of my sorrow,
A voice from Eternity's shore,
Whispers soft in that never ending morrow,
We meet—and be parted no more.

I faint without my spirit endeavour,
To bear without mourning the sod,
Assist me—and leave me, Oh never!
My Guardian—my Father—my GOD!

ELLA.

FOR THE SATURDAY EVENING POST.

The system of Theology from whence these doctrines are drawn (scarcely known in this city,) is calculated, I humbly conceive, to remove many of the errors amongst us, and to lead the mind out of the wilderness of mystery, to a garden of intelligence, where all is rational and comprehensive.

SABBATH MEDITATIONS.

The end and design of Religion is to lead man into a state of love and charity, and thus into conjunction with the Lord—for all conjunction with Heaven is effected by love. Faith is the principle that leads man to the knowledge and reception of Truth—and truth is the form or external manifestation of charity. Faith, therefore, is not the primary principle of the church, nor can it, alone, ever effect the salvation of the soul. For all the knowledge of truth that man can possibly possess, will never conjoin him with Heaven, if he be destitute of the higher and more holy principle of charity. The light of the sun, without its heat, would be just as beneficial, as faith without charity.

Although charity is the more important principle, as a real good disposition is more important than a mere knowledge of what is good, yet much of its happy tendency and divine consolation is lost, if it be separated from faith; for without this enlightening guide it is apt to degenerate into enthusiasm; and, on the other hand, faith without its corresponding affection, is apt to settle into a cold and formal observance of external rites and ceremonies. Charity and faith, in the true christian, are inseparably united; and faith may be considered the first in respect to time, but charity the first in respect to end. The latter is consequently the superior principle; for the object in view is certainly superior to the means by which it is obtained. Charity prompts man to do good, and to act uprightly, from a pure love of goodness and uprightness, and faith points out how such benevolence and good will, is to be directed or performed, whilst the actual exercise of both, in the faithful discharge of duty, in every situation of life, constitutes good works, or the life of charity and faith. "What, therefore, God hath joined together, let not man put asunder."

AMETHYST.

SINCERITY

Is in itself lovely, exalted, and endearing—lovely because it comprehends that which is beautiful and exalted, because that which is good is likewise great; and consequently its fair sublimity renders it an object of endearment to those finer feelings implanted in our natures.

Sincerity is the firm foundation whereon truth rears her dauntless front—it is the characteristic of a great soul, the indicator of real worth, and the shield of virtue; whereas insincerity is the parent and nurse of falsehood, the groveling support of mean actions, and the cloak of vice; and where is the man possessed of that dignity attached to an immortal soul, who is not sensible of this; or where the insincere who act with a noble consistency of character?

The more we practise sincerity, the more are we in love with it. Sincerity is a fair source of numerous and valuable virtues—delightful are its paths, self approving its attendant graces. Like the majestic oak that firmly scorns the hurricane, so doth sincerity scorn the creeping wiles and evasions of its enemies.—Sincerity is the parent of genuine liberty, and hence those glowing emotions that warm the patriot's breast. Say is there not something in it inexpressibly engaging; listen to the conversation of a candid man, and your very soul is warmed with admiration. Observe his

actions, are they not conformable to the dictates of pure morality? There is in candour a striking resemblance to the sportive lamb, the innocent dove, and the transparent stream. Sympathy and charity go hand in hand with this amiable companion—indeed they lean on her for support.

National and domestic affairs own their tranquility to love and sincerity; when those virtues are uncultivated, alas! how deplorable the consequences! Sincerity reverts on itself, and like streams that overflow their banks, doth insincerity grovel in a false channel.

Where riches have disseminated a luxurious mode, little very little true candour is to be found. Commerce is too frequently tainted with duplicity; not that we wish to throw an odium on every merchant and tradesman; no! for there are amongst this respectable class of men, those who are ornaments in society, and an honour to human nature; yet it is amongst the swains we must expect to find the greatest proportion of true sincerity. Although the noble principle may be cultivated every where, yet rural solitude is best adapted to its steady diffusion—a diffusion mild as the sun's departing rays, or splendid as his oriental vegetation. Since then sincerity is of so important a nature, and so valuable an acquisition, it behoves us to cherish this disposition, pregnant with happiness.

EFFICACY OF RELIGION.

Religion has planted itself, in all the purity of its image, and sufficiency of its strength at the threshold of human misery; and is empowered to recall the wanderers from their pilgrimage of woe and direct them in the path to heaven. It has diffused a sacred joy in the abodes of poverty and wretchedness: it has effaced the wrinkles from the brow of care—shed a gloom of sacred and tranquil joy in the chamber of death, gladdened the countenance of the dying with a triumphant enthusiasm, and diffused throughout the earth a faint foretaste of the blessings of futurity. It is benign as the light of heaven, and comprehensive as its span. An iris in the sky of the Christian, it quickens perseverance with the promises of reward—reanimates the drooping spirit—invigorates the decrepitude of age—and directs with a prophetic ken, to the regions of eternal felicity.—Like the sun, it guides every object with its rays, without being diminished in its lustre, or shorn of its power.

FOR THE SATURDAY EVENING POST.

We are sometimes led into error and suffer ourselves to be imposed upon by others for the want of a little prudence in bringing things to the test of examination. It is, perhaps, owing to this that the fabulous notions of antiquity are some of them still cherished and believed in this enlightened age. The provident economy which the ancients ascribed to Ants is no doubt believed by many to exist: that these little insects industriously labor in summer to lay up a store for the consumption of winter. The scriptures make mention of these insects, and in the Proverbs of Solomon the sluggard is referred to them as an example of industry and economy. King Solomon, though he was said to be the wisest man that ever lived, had but very little leisure, perhaps, to bestow upon the investigation of the economy of a pismire hill, and unless the Ants of his day were very different from those of our times, they could have possessed no such foresight and provident economy as is ascribed to them. As often as any of the nests of these insects have come under my observation, I have looked in vain for this property of hoarding; the conclusion is that it either never belonged to them, or otherwise they have changed entirely their habits in this respect. In winter, like most other insects they lie in their cells in a state of torpidity, requiring no sort of food, which in old times it was said their sagacity prompted them to store up during summer. The activity and industry of these little insects seems to be dictated by Nature to the sole purpose of propagating their species. Filaments of grass, bits of straw, and skeletons of dead insects, which we often see them tugging and carrying along into their holes or burrows, seem to be used for no other purposes than the construction of cells for the deposit of their eggs. The busy activity and unweary industry which they display in their labors, although they afford to the idler no lesson of foresight and economy, yet the contemplative observer views them with interest and pleasure. He sees in an ant hill a lively emblem of the hurry and bustle of his own species, and extending his view beyond the common groupings of mankind, he has displayed the wonderful providence of Nature in peopling every part of her empire, and filling every corner with animation.—These little busy tribes impart to him a lesson of instruction by their unweary industry and perseverance, and "taking through nature up to nature's God," he acquires the infinite wisdom which appointed and governs the unerring course of all his creatures.

FRAMPTON.

FOR THE SATURDAY EVENING POST.

[FROM THE OLD BACHELOR.]

To Miss O. M.

"Charm's like the senses;
"But mer'ly the soul."

Beauty is a rose that soon withers, and the vermilion is a beautiful flower when growing spontaneous at the foot of Mount Etna—but the red sands of Ephesus and sulphur of Antimony, mixed with quicksilt, cannot form a paste, however skillfully laid on, to check of a fair damsel, that will improve her mind, or give a glow to the countenance that wiles with nature, one iota.—As I

only speak from judicious observation, I would humbly appeal to the hoary headed veteran who has passed some forty years in the bath of connubial happiness or misery. Could *Ahas* of old arise from his sepulchre, he would be on my side, and set his seal to the truth, that plain modest females are always the best daughters, wives, and mothers, and the most honourable to those who support them with propriety.—But they who aim not to establish such characters and do not adorn themselves with modesty and shamefacedness, but live only to display a beautiful face and elegant features, can scarcely rank higher than a patched and painted doll, dressed *à la mode*, and placed in a milliner's window. A female, by attending to her phiz and outward adornments, is led to neglect the mind—she spends all the days of her youth while she thinks herself charming and beautiful, at her toilette, and under the hands of the *friseur* and milliner.—As life strides on apace, she loses the power of *Charm*; and alas! possesses none to please herself, which can supply the place of flattery and pretended adoration. As her life began and continued in folly, so it will end in misery. Peradventure she has entangled some wight for her husband; if so, he undergoes such torments as might justly rescue him from Purgatory, by a plea of already having suffered one state of purgation.—If unmarried, she possesses few qualities to render her acquaintance solicited, and none that could afford her a rational amusement in a solitary celibacy. I hope my fair readers will not think it monstrous indelicacy, if I presume to solicit their wakeful attention to a portion of *Scripture* which they will find recorded in the book of Isaiah, at the 3d chapter, from 16th paragraph to the 25th verses, a real portraiture of the Belles and Coquettes of this day of refinement.—Copy this expressive lesson, I pray you, and give it a conspicuous place near the mirror and toilette of your dressing rooms.

More next tide. COLEBBS.

FEMALE ACADEMY.—Whereas Coquetry is

much in vogue, and the Subscriber being apprized of it, begs leave to inform all those Damsels who would wish to become more acquainted with this fashionable art, that he intends to open an Academy, No 17 Falchoud Alley, where attention will be paid from 10 o'clock in the evening till 2 o'clock in the morning; and for a further proficiency in said branch, the Subscriber will have in an adjoining apartment a number of sprightly Dandy pupils, on whom the Students may practise and display their abilities and thereby become complete and able proficient in the above popular branch of Female Education.

For further particulars please to inquire of SOLOMON SEEBERGER, No. 28 B-OUT street, City of Philadelphia, or of Miss O. M. sign of the Cornet House, No. 2, Wimples Alley.

N. B.—Stomacher's, Corset-bones and Curle, gratis. may 31—11

[Although the temper of our friend appears to be ruffled, we hope he will not be so sharp in future, or we must throw ourselves as mediators between him and his more effeminate adversary.]

THE WANDERING JEW.

[The following Fragment, translated by the late Percy Bysshe Shelley from a German book, whose title, says he, I have endeavoured to discover, appears to have furnished the germ of most of the fine things in Lord Byron's *Manfred*.]

Ahasuerus, the Jew, crept from the dark cave of Mount Carmel. Nearly 2000 years had elapsed since he was first goaded by never-ending restlessness, to rove the globe from pole to pole. When our Saviour was wearied with the burden of his ponderous cross, and wanted to rest before the door of Ahasuerus, the unfeeling wretch drove him away with brutality. The Saviour of mankind staggered, sinking under the heavy load, but uttered no complaint. An angel of death appeared before Ahasuerus, and exclaimed indignantly, "Barbarian! thou hast denied rest to the Son of Man; he did deny thee also, until he comes to judge the world!"

A black demon led loose from hell upon Ahasuerus, goads him now from country to country: he is denied the consolations which death affords, and precluded from the rest of the peaceful grave.

Ahasuerus crept forth from the dark cave of Mount Carmel. He shook the dust from his beard, and taking one of the skulls heaped there, hurled it down the eminence. It rebounded from the earth in shivered atoms. This was my father, roared Ahasuerus. Seven more skulls rolled down from rock to rock, while the infuriate Jew followed them with ghastly looks, exclaiming, "And these were my wives!" He still continued to hurl down skull after skull, roaring in dreadful accents—"And these, and these, and these, were my children!"

They could die; but I! reprobate wretch that I am, alas! I cannot die! Dreadful beyond conception is the judgment that hangs over me. Jerusalem fell.—I crushed the sucking babe, and precipitated myself into the destructive flames. I cursed the Romans—but alas! alas! the restless curse held me by the hair, and I could not die.—Rome the giantess fell—I placed myself before the falling statue—she fell and did not crush me. Nations sprung up and disappeared before me, but I remained, and did not die. From cloud encircled cliffs did I precipitate myself into the ocean; but the foaming billows cast me upon the shore, and the burning arrow of existence pierced my cold heart. I leaped into Etna's flaming abyss and roared with the giants for ten long months, polluting with my groans the Mount's sulphureous mouth. The volcano fermented, and in a fiery stream of lava cast me up. I lay down, torn by the torture of snakes of hell, amid the glowing cinders, and yet continued to exist. A forest was on fire. I darted on wings of fury and despair into the crackling wood. Fire dropped upon me from

the trees; but the flames only singed my limbs; alas! it could not consume them.—I now mixed with the butchers of mankind, and plunged in the tempest of the raging battle. I roared defiance to the infuriate Gaul, defiance to the victorious German; but arrows and spears rebounded in shivers from my body. The Saracen's flaming falchion broke upon my skull; balls in vain hissed over me; the lightnings of battle glared harmless around my loins; in vain did the elephant trample on me; in vain the iron hoof of the wrathful steed! The mine big with destructive power burst upon me and hurled me high in air. I fell on heaps of sm-king limbs but was only singed. The giant's steel club rebounded from my body; the executioner's hand could not strangle me; the tiger's tooth could not pierce me; nor would the hungry lion in the Circus devour me. I combated with poisonous snakes, and pinched the red crest of the dragon. The serpent stung, but did not destroy me; the dragon tormented, but dared not devour me. I now provoked the fury of tyrants.—I said to Nero, "Thou art a bloodhound!" I said to Christiern, "Thou art a bloodhound!" I said to Muley Ismael, "Thou art a bloodhound!" The tyrants invented cruel tortures, but could not kill me. Hah! not be able to die—not be permitted to rest after the toils of life—to be doomed to be imprisoned for ever in this clay-formed dungeon—to be for ever clogged with this worthless body—its load of diseases and infirmities—to be condemned to hold for milleniums—that yawning monster, Same-ness, and Time—that hungry hyena ever bearing children, and ever devouring again her offspring! Hah! not be permitted to die! Awful avenger in Heaven, hast thou in thine armoury of wrath, a punishment more dreadful? then let it thunder upon me; and command a hurricane to sweep me down at the foot of Carmel, that I there may be extended; may part, and writhe, and die!"

Traits of distinguished Characters.

Dr. RADCLIFFE and Sir GODFREY KNELLER.

Dr. Radcliffe, the celebrated physician, and Sir Godfrey Kneller, the no less celebrated painter, possessed adjoining premises; and for mutual convenience they had opened a door in the wall which divided their gardens. Radcliffe's servants, however, having done some mischief in Sir Godfrey's garden, the latter sent to tell his friend that he should be under the absolute necessity of bricking up the door.—It happened that Radcliffe was in a crusty humour when the message was brought; and he returned for answer that Sir Godfrey might do what he liked with the door, so that he did not point it. Kneller of course was a little nettled at this sarcasm; but he contented himself with coolly replying, "Well, well. I can take any thing of the worthy doctor but his *phiz*."

LORD KAIMES.

Was "not very witty himself, but the carter of wit in other men." Mr. Andrew Balfour, the Scotch advocate, a man of considerable humor, accompanied by a great formality of manners, happened to be one of a convivial party when his lordship was at the head of the table, after dinner he was asked to sing, but absolutely refused to comply with the pressing solicitations of the company. At length Lord Kaimes told him he should not escape, he must either sing a song, tell a story or drink a pint bumper. Mr. Balfour, being an abstemious man, chose rather to tell the story than incur the forfeit. "One day," said he in his pompous manner, "a thief, in the course of his rounds, saw the door of a church invitingly open, he walk'd in, thinking that even there he might lay hold of something useful. Having secured the pulpit cloth, he was retreating, when lo! he found the door shut. After some consideration, he adopted the only means of escape left, namely, to let himself down by the bell which of course rang, the people were alarmed, and the thief was taken just as he had reached the ground. When they were dragging him away, he look'd up, and emphatically addressed the bell, as I now address your lordship: "Had it not been," said he, "for your long tongue and your empty head, I had made my escape."

Two Negatives make a Positive.

Mr. Pitt, was remarkable for giving his opinions with great positiveness. At a cabinet dinner, he was once expatiating on the beauty of the Latin language; and as an argument in favour of the superiority which he affirmed it had over the English, he said, that two negatives made a thing more positive, than one affirmative possibly could do.—"Ah! then, said Lord Thurlow, your father and mother must have been two negatives, to have made such a positive fellow as you are."

BANEFUL SPIRIT OF WAR.

"The writers of the day have been loud in their invectives against Napoleon for the selfishness and utter disregard of life which he manifested in common with all lovers of war. Without seeking to extenuate his faults or eulogize his merits, we may observe, that he perhaps endeavoured to elevate himself above the rest of mankind by stifling all feelings which he partook in common with them. He affected to be a man apart from his fellow creatures, turning the passions of men to the completion of his own purposes, but himself beyond their control. Accordingly we do not hear that he wept at the bloody field of Borodina, or that he sympathized with the sufferers of Moscow. He looked upon these events with the cold eye of a political calculator, to whom the loss of an army was as an error in his arithmetical process.—It would have been in better taste, no doubt, to have deplored the extinction of 300,000 fellow-beings in the horrible campaign of Russia, than to have exclaimed, while rubbing his hands over the fire on his way homewards, "this is pleasanter than Moscow." But Xerxes wept when viewing his immense army; he reflected that not one in such a multitude would survive a hundred years. And yet we do not find that Xerxes desisted from his idle attempts to enslave Greece. In fact the kinder feelings of humanity seem incompatible with such a calling.—Where blood is to be poured out as water, and human life is as grass before the sickle, the edge of sensibility must be blunted, and the best feelings of our nature uprooted.

THE OLIO.

"VARIETY'S THE VERY SPICE OF LIFE,
THAT GIVES IT ALL ITS FLAVOUR."

LOVE'S PHILOSOPHY.

The fountains mingle with the river,
And the rivers with the ocean;
The winds of heaven mix forever
With a sweet emotion;
Nothing in the world is single;
All things by a law divine,
In one another's being mingle—
Why not I with thine?

See the mountains kiss high Heaven,
And the waves clasp one another;
No leaf or flower would be forgiven,
If it did disown its brother;
And the sun-kiss'd clasp the earth,
And the moon-kiss'd kiss the sea;
What are all these kissings worth,
If thou kiss not me?

CALUMNY.

To Sir J. George the Third. "They tell me,
I'm a famous bon-vivant wine." "Those,
Sir John, you have reported me to your
maire, who have me, bowing profoundly,
jesty," and injustice; they should have
"do me in."

To Merchants and Others.

JONES & HARRISON, Dyeers and Scourers,
No. 1033 Arch street, four doors above Fifth,
begs leave to inform their friends and the public
in general, that they still continue to dye, restore,
and Refect English, India, French and Italian Goods,
of every description; and they hope by strict at-
tention, to give general satisfaction.

Merino shawls cleaned, so as to preserve the
colours, Gentlemen's clothes wet or dry soiled, and
pressed on improved principles. Ladies' Coats,
Dresses, Shawls, &c. dyed to any pattern, or clean-
ed.

N.B. Articles for mourning at the shortest no-
tice. May 24-31

Leghorn Hats.

At No. 31 SOUTH SECOND STREET, and
No. 9 NORTH SECOND STREET.

MRS. KNEFLAND has on hand, a large as-
sortment of Ladies' Gentlemen's, Misses',
Boys and Children's LEGHORN HATS, together
with a general assortment of FANCY GOODS,
which she is selling, wholesale and retail, very
cheap, for Cash, or acceptances in the city.
April 26-31

Isaac Bartram, Junior,

HAVING purchased the Stock, and taken the
long established Stand of the late BENJA-
MIN HORNOR, No. 47 Market street, Philadelphia,
offers for sale on very reasonable terms, a choice
and extensive assortment of

HARDWARE.

All of the late importations, and laid in on the
best terms for Cash. He has now on hand and in-
tends constantly keeping, in addition to every article
usual in that line, a stock of English Bister's,
Millington, and Cast Steel of the first quality and
warranted good. Also, Real Moushole Anvils,
Vices, English Dale Co. Wagon Boxes and Sad-
dles, Greaves & Son's and other Cutlery in great
variety. Saws and Tools of all kinds. Files of super-
ior quality. Scythes, American Casings, Cut and
Wrought Nails of all sizes, and Shovels & Spades.
He has also the exclusive sale of the well known
and approved OGELBY'S SICKLES.

JOSEPH P. HORNOR informs his friends and
the public that he is engaged to continue to assist
in conducting the business, and respectfully soli-
cits a continuance of their favours to the establish-
ment. April 12-31

Whalebone for Ladies' Bonnets,

Manufactured and sold
at No. 70 South Front street,
Philadelphia, at the most
reduced prices.

Also, Turning in Wood,
Ivory, Brass, &c. executed
with neatness and despatch.
—Umbrellas and Parasols
made and neatly repaired
by S. D. MCGOWAN.

N.B. A liberal allowance
will be made to those who purchase by the
quantity. March 15-6m



TOOTH BRUSH MANUFACTORY.

ANDREW MOORE, No. 119 North Third
street, above Race street, Philadelphia, offers
for sale, Tooth Brushes, of a superior quality—
Also, Fancy and Common Brushes, wholesale and
retail, on the most reasonable terms. All orders
promptly received, and punctually attended to.
April 6-31

A. S. VAN PELT, Dentist,

No. 149 Chesnut street, opposite the United
States Bank, respectfully offers his pro-
fessional services to the Ladies and Gentlemen of
Philadelphia.
Mr. V. P. will produce testimonials of skill and
abilities from some of the most eminent professors
and physicians of this city, and elsewhere.
April 5-6m

BENJAMIN RICHARDSON,

LATE from Sheffield, File Manufacturer and
Cutter, No. 77 SOUTH SECOND STREET,
has commenced manufacturing Files, Table Knives
and Forks, Razors of the first quality, warranted
true use. Scissors made to order or pattern. Cut-
lery, of every description, ground, polished and
repaired in the best manner, and at the shortest
notice. Blades, of the best cast steel, put in Pen-
knife handles, and warranted good. Table knives
and forks repaired, either with new blades or han-
dles. Oct 6-31

Hide, Oil and Leather Store,

No. 240 NORTH THIRD STREET.
The Subscriber constantly keeps on hand, a
general assortment of the above articles of the
best quality—Togeth with Tanners' and Cur-
riers' Tools, &c. all of which will be sold at lowest
prices for cash, or the usual credit—for Leather
in the rough. Country Tanners and others are
respectfully invited to call and judge for them-
selves. ROBERT NICHOL.
Oct 23-31

A. ATKINSON'S
Superior Patent Spring Riding Saddles and Patent Laporte Bridles, &c.
HAYING purchased of John J. Morris, of the city of New-York, the sole and entire right of mak-
ing and vending his newly invented Spring Saddle and Spring Pointed Saddle, within the city and
county of Philadelphia, offers them for sale.
At his Saddle and Harness Manufactory, No. 5 North Fifth street.
Gentlemen are respectfully invited to call and see the principle on which they are constructed.
Nearly two years trial of the above Saddle in New-York, has rendered comments unnecessary;
confident of their utility he offers them in such a manner as to curb the most vicious Horse with-
out injuring him, and with ease and safety to the rider. They are well adapted for Ladies,
and persons not in the habit of riding. Also, for sale, an assort-
ment of fine and Plated Bits and Stirrups. N.B. Gentlemen can be accommodated with
Spring Saddles, if required.
June 15-31

NOTICE TO TRAVELLERS.

PASSAGE \$2.50.

Columbian Line for New-York,
Via Bordentown & South
Amboy, and only 30 miles
land carriage, leaves the up-
per or north side of Market
street wharf, every day at 12 o'clock. Passengers
by this line will arrive at their landing early in the
evening, take Steam Boat next morning at Am-
boy, and arrive in New-York by 9 o'clock. The
Proprietors deem it unnecessary to comment on
the advantages that are to be derived by passen-
gers taking this line, as it is supposed they will
judge for themselves. Perhaps it will not be amiss
to state, that the roads, coaches and horses, are in
excellent order.
Any information may be had by applying at
No. 13 Market Street. Seats likewise secured
there, or with the Captain on board the boat.
JOHN BOWMAN, JR. AGENT.
Philad. April 19-31

FREDERICK KLETT,

WHOLESALE and Retail Druggist, Oil and
Colourman, No. 261, N.E. corner of Callow-
hill & Second streets, respectfully offers to Physicians,
Country Merchants, Dyeers and Fullers, a general
assortment of Drugs, Medicines, and Dye Stuffs,
such as Logwood, Red and Nicaragua Wood, Fus-
tic, Turmeric, Copperas, Verdigris, Madder, Cud-
bear, Wood, Oil Vitriol, Aqua Fortis, Muratic
Acid, Colicinal, &c. Dry and Ground White
Lead, Red Lead, Orange Mineral, Litharge, Ver-
milion, Prussian Blue, Chromic Yellow, Rose Pink,
Stone Ochre, Philadelphia and Patent Green, Um-
ber, Whiting, &c.; with a general assortment of
Window Glass.
The above articles will be sold on reasona-
ble terms. Prompt attention will be paid to all
orders which he may be favoured with, and pack-
ed in the most careful manner. July 13-31

Harrowgate Garden Revived.

The subscriber respectfully informs his
friends and the public in general, that he
has taken the well known establishment called
HARROWGATE, being a most rural and pleas-
ant retreat as any in the vicinity of Philadelphia.
He has provided himself with a stock of choice
wines and other liquors, and intends to be provid-
ed with a regular supply of the delicacies of the
season. Hoping by a strict attention to business,
to obtain a share of public patronage; he there-
fore respectfully invites his friends and the public
to favour him with a call.

WILLIAM W. CLAMPFFER.

N.B. A few boards can be handsomely accom-
modated, during the summer season.
April 26-3m

CROWLEY & FARR,

WATCH-MAKER, No. 106, Market Street,
between 3d and 4th streets, have for sale
an assortment of Ladies' and Gentlemen's Gold
and Silver Patent Lever Watches. Also, a vari-
ety of fine Gold Chains, Seals, Keys, Jewellery, &c.
&c., which will be disposed of on the most reason-
able terms. Oct 5-31

HOWELL'S INDIAN SYRUP,

A NEWLY DISCOVERED MEDICINE, prepa-
red from a compound of Medicinal Herbs and
Plants; being efficacious for the cure of Colds,
Coughs, Asthma, Consumption of the Lungs, and
long continued Coughs. Also, to strengthen the
weak stomachs of those who have been long con-
fined by sickness.
Prepared by the inventor, JOHN B. HOWELL,
back of No. 105, Vine Street, and sold at No. 50,
North Fourth Street, Philadelphia, in vials of one
gill, at 25 cents, with printed directions to each.
One vial is sufficient to cure an inveterate
Cough in a grown person. Jan 18-6m

JAMES B. WOOD,

42 SPRUCE, between Front and Second streets,
(Near the Drawbridge, Philadelphia.)
MANUFACTURES and keeps
constantly on hand, the Patent
Wheat Flax and the old Dutch
Fans likewise Fans for clean-
ing Coffee and Rice and all
other Grain.

CUTTING BOXES,

of a superior kind, may
be had as above, and of all sorts and sizes.
FARMING UTENSILS of every description,
for sale at reasonable prices.
Orders for Shipping, or other purposes, will
be supplied at the shortest notice, on moderate terms.
Feb. 22-31

REMOVAL.

The Subscriber has removed his GOLD AND
SILVER THIMBLE and PENCIL CASE
MANUFACTORY, from No. 89 South Second
street, to No. 45 Chesnut street, three doors
above Second—Where he will continue to manu-
facture, and keep constantly for sale, the above
Articles, of a superior quality—He thanks his
friends and the public for former favours, and
solicits a continuance of their patronage.
Nov 16-6m JACOB STOCKMAN

SCHOOL.

THOMAS EARLE, intends opening a School,
on the 28th instant, at the North-West corner
of Seventh and Chesnut streets, for the instruction
of Boys in the usual branches of English educa-
tion. Application may be made at the school
room, or at his residence, No. 3, Sansom street,
where suitable references will be given.
4th mo. 26-31

DYING, SCOURING, &c.

SAMUEL BURTON, Silk, Woolen and Cotton
Dyer, Scourer, &c. conducts his business at No.
18 BANK STREET, between Second and Third
streets, a few doors below Market street.
Pieces of Goods dyed or restored, finished and put
up in the original style. Ladies' and Gentlemen's
Garments, of every description, cleaned or dyed
to any pattern. Merino and Cassimere Shawls,
cleaned or dyed to any pattern. Merino and
Cassimere Shawls cleaned and pressed. Moreen
Curtains scoured and water-marked. Leghorn
Straw, and Chip Hats dyed and pressed.
N.B. Black for mourning on the shortest no-
tice. March 22-31

QUILL MANUFACTORY.

REYMBORG & HAGEDORN, No. 41 Ches-
nut, Philadelphia, has on hand and offers
for sale, all kinds of Clarified Yellow and White
Manufactured QUILLS, from \$2.50 to \$25 the
thousand. Aug 3-31

JOHN PAGE,

Public, that he has removed to No. 40
Market street, where he has on hand,
and intends constantly to keep, a good
assortment of Fashionable and Plain HATS, of
the first quality, on the lowest terms. All orders
will be promptly attended to, and the smallest
favor gratefully acknowledged. May 3-31

DAVID EVANS,

OF the late firm of David and Joseph Evans,
has opened a Commission MOROCCO and
LEATHER STORE, No. 27 Chesnut street, be-
tween Second and Front streets, where he will
sell all kinds of Leather on Commission for Coun-
try Tanners and others, and always keeps a gen-
eral assortment of Morocco, of various colours, on
hand—he likewise purchases Spanish Hides and
Tanners Oil for those who may want.
Being brought up to the Tanning and Currying
he considers himself a judge of Leather and
Hides. He will also receive Shoes to sell on
Commission. All which will be attended to
with fidelity. Aug 3-31

Just Received, per Ship Moss,

AND on hand from former importations, and for
sale by the Subscriber,
Rose Violet
Sultana Benzoin
Palm Liliac
Oriental Bandana, &c. &c.
Cocoanut London Windsor Soap,
Do. Lavender Water,
Milk Roses, Do. Bouquet Lavender,
Honey Water, Do. Vegetable Essence,
Extracts, Do. Pasta de Castagna.
BRUSHES and COMBS,
Of every description.
A fine Assortment of RODGERS'S
PENKNIVES & SCISSORS,
Ladies' and Gentlemen's Pocket Books, Moro-
cco Work Boxes, Silver Pencil Cases & Thimbles,
Velvet Purse, Purse Clasps, Cut Glass Necklace
Bottles, Children's Fancy Toys, &c. &c.
THOMAS S. ANNERS,
No. 141 Chesnut street, opposite the
Oct. 5-31 Philadelphia Bank.

JOSEPH RICHARDS,

RESPECTFULLY informs his friends and the
public, that he has recommended the Grocery
business in the store, No. 22 NORTH SECOND
STREET, adjoining Christ Church, where he has
now on hand and for sale, a general and well se-
lected assortment of every article in his line, such
as every superior Old Cognac and Bordeaux Bran-
dy, 1st and 4th proof—Holland Gin, Weesp An-
chor—Jamaica Spirits—Antigua and St Croix do-
—L.P. Madeira Wine—Teneriffe, Lisbon, Dry and
Sweet Malaga, Port and Claret do in bottles or
half—Cherry Brandy—with an assortment of
Cordials and other Domestic Liquor—Fresh Bor-
deaux Sallad Oil, by the basket or bottle—Green
and Black Teas, of the latest importations in mar-
ket—Coffee—Brown Lump and Loaf Sugar—Bos-
ton Chocolate, No. 1—Philadelphia do.—Mace,
Nutmegs, Cloves, Allspice, Pepper and Ginger—
Raisins—Powder and Shot—Honey—W.I. and Su-
gar House Molasses—and a variety of articles
which it is unnecessary to mention. Aug 10-31

Cheap Dry Goods and Carpeting.

The Subscriber is selling off his Stock of Dry
Goods and Carpeting at reduced prices, as he
has concluded to retire from the Dry Goods busi-
ness; therefore offers his stock for sale, and will
Rent his Store and Cellar. Any person wishing
for a good Store and Stand have an opportunity
of establishing themselves in his old stand, and in
business, at a cheap rate, and if he can only com-
mand from 6 to \$8000, he may do a good business,
as the custom to this stand is worth one thou-
sand dollars to any person commencing. The
whole or any part of his stock is for sale. Apply
at No. 43, Market Street, next door to the Wash-
ington Museum. JESSE SHARPLESS.
N.B.—The store and cellar is large and conve-
nient for wholesale or retail.
50 pieces of Rag Carpeting for sale.
Feb. 8-31

CHARLES N. ROBINSON,

CARVER and GILDER, No. 86, Chesnut
Street, has received by the late arrivals from
England, a large assortment of plain and orna-
mented PASTEBOARD FANCY ARTICLES,
consisting of Card Racks, Screens, Watch Stands,
Sewer Cases, &c. &c. No expense has been spared
in selecting the very best articles, some of which
for beauty and richness exceed any that have been
before imported into this country. Dec 21-31

GEORGE ALLCHIN,

BOOK BINDER and GILDER on the edges of
Books, Letter and Filling Paper. Paper
placked on the edges for mourning, at No. 163
Vine street, third door above Fifth street, north
side—Where he continues to manufacture Back-
board Tables and Chess Boards.
Orders from any part of the United States exe-
cuted on reasonable terms. Mar. 4-31

To Fullers and Manufacturers.

FULLERS BOARDS, of a superior quality, for
sale by RICHARDS JOHNSON, No. 31 Mar-
ket street. Also, for sale as above a large and
general assortment of good Blank Books, Paper,
Stationery, &c. which together with a large stock
of School and Miscellaneous Books, will be sold
at the lowest market prices.
Court and Merchant's Account Books ruled to
order and bound to any pattern. RAGS and
QUILLS taken in exchange. July 6-31

CABINET WARE-ROOM,

No. 28 NORTH FIFTH STREET.
The Subscriber respectfully informs his friends
and the public, that he has on hand a variety
of Fashionable FURNITURE, made of the best
materials, which he offers for sale on reasonable
terms. All orders promptly executed.
JOHN JAMES, jun.
June 8-31

JOSEPH COGGINS,

Has removed his Boot and Shoe manu-
factory from Carter's alley to No. 20
Chesnut street, between Second and
Front streets, Philadelphia, where he has con-
stantly for sale, a general assortment of Boots
and Shoes, made of good materials, and by neat
workmen.
Country merchants are particularly invited to
call, as their orders can be supplied at the short-
est notice, and on the lowest terms. Families and
individuals can also be supplied with good work
at moderate prices. March 29-31

JAMES BIRD,

Still continues the BOOT
AND SHOE MAKING business,
No. 25, North Tenth Street, directly
opposite the Chester and Delaware Brewery, and
trusts by faithful work and strict attention, to
merit a share of public patronage. And all gen-
tlemen and ladies who will favour him with their
custom shall be attended to with fidelity. Also
keep a supply of various kinds and qualities on
hand, which he can dispose of upon reasonable
terms. Feb 15-6m

Horatio L. Melchor,

HOUSE CARPENTER, taken to No. 31 Straw-
berry street, lately occupied by R. S. English.
N.B. A constant supply of Packing Boxes, as above, at the
lowest cash prices. May 10-6m

MRS. OLDMIXON

HAS reopened her BOARDING and DAY SCHOOL,
at No. 818 Eighth street, where the most branches
of an useful and polite education will be taught by Masters
of the most approved abilities.
Board, per annum, 200 dollars. May 10-31

W. Willess Stratton,

INFORMS his friends that he continues to teach
the various branches of an English Education,
at No. 62 DOCK STREET, where he respectfully
solicits their patronage. April 26-31

DAVID CLARK,

WEST Philadelphia, near the permanent Bridge, Market
Street, BOOK BINDER and PAPER RULER.
Blank and Account Books ruled to various patterns and
bound in the handsomest manner. All kinds of old Books
neatly and strongly rebound.
N.B. School Books and Stationery for sale. May 10-31

SAVING LABOUR.

THAT celebrated "LIQUID FOR POLISHING BRASS,"
so well known for its facility in cleaning the Brass
Utensils of a family, and for the fine Polish it gives to
them over any thing else in use, is constantly kept for sale at
J. S. RUSSELL'S
May 10-31 Oil and Lamp Store, No. 68 Chesnut st.

Just imported from London,

AN extensive variety of the newest pattern Mahogany
Chairs, by J. WHITE, No. 124 SOUTH FRONT ST.
near the Drawbridge, manufacturer of Chairs, Sofas, and all
kinds of Cabinet Furniture, warranted of the first workman-
ship and materials, at considerably reduced prices.
N.B. A great variety of solid Spanish Mahogany Brass
bound Portable Writing Desks, will be sold very low.
May 10-31

JOSEPH BROWNE,

BOOT TREE, LAST MAKER, &c. South-west
Corner of Walnut and Dock streets; where
all orders in his line will be thankfully received,
and punctually attended to.
April 19-6m

J. CAMPBELL, Mercer & Taylor,

HAS commenced business at the South-east
corner of DOCK and SECOND STREETS,
where orders will be thankfully received, pun-
ctually attended to, and executed in the most fash-
ionable manner, at the following prices:
FOR MAKING
A Tight-bodied Coat, \$5 50
A Frock do. 5 50
A pair of Trousers, 1 25
A Vest, 1 25
Nov. 9-6m

STUMPS.

THAT very prevalent misfortune, the loss of
the upper front teeth induces the subscriber
to believe that the following Communication upon
the subject of decayed teeth, will be found deserv-
ing of an attentive perusal.
After the mortification in the upper front teeth
has progressed inwardly for a considerable time,
blackness appears between them outwardly, and
the teeth are very liable to break off leaving the
stumps in the gums.
When a tooth is first broken off, or for about two
or three years afterwards, a tooth can be fixed
on its stump so firm as scarcely to be known from
a natural tooth, and the pivot will answer the pur-
pose of a plug, and prevent further decay in the
stump; but if the stumps are neglected, the owner
will lose the benefit of having teeth fixed in the
mouth in the best way known, the way nearest to
nature.
Great advantages attends fixing teeth in the
mouth on stumps, they never injure adjoining
teeth, and in almost every instance are fixed in
without pain, and when it is necessary to give pain,
the Dentist can always inform beforehand, also,
whether teeth can be fixed in, so as to be of real
or lasting service, or not.
When one tooth in front breaks off, the inconve-
nience is not very great, and the stump is often
neglected, but when more than one tooth breaks
the inconvenience is truly serious, and the unfortu-
nate person is sure to lament his great and irre-
parable misfortune that he did not know the im-
portance of an early application to the Dentist, as
by this time the stump of the tooth first broken,
has become so carious as almost to preclude the
possibility of fixing a tooth firmly upon it.
The teeth Williams furnishes are very strong
and serviceable and do not lose their pivots, nor
their colour, nor injure the breath, and only re-
quire to be seen to be approved.
Very many persons greatly suffer with decayed
stumps in the back part of the mouth, they pro-
duce a bad breath, a bad taste in the mouth, are
injurious to health, and destructive to adjoining
teeth. Williams extracts the most difficult stump
with great safety and with so little pain as is sure
to astonish every one—and continues to perform
every operation in the line of his profession on his
well known moderate terms.
Office No. 172 Vine, above Fifth street.
B. WILLIAMS,
April 26-31 DENTIST.

BOARDING.

A FEW persons can be accommodated with
Board in a private family, by applying at No.
62, Dock street, five doors below Walnut.
May 3-31

Returning to England.

JOHN OLDRIDGE, begs
leave to acquaint his friends and
the public, that on account of the
great demand for the Balm of Co-
lumbia in Great Britain, and particular family af-
fairs, he intends taking his departure, with his
family, in a few months, from Philadelphia, and
therefore thinks it his duty to inform his patrons,
that it would be well for them to lay in a stock of
his BALM for family use, as he does not intend to
leave an Agent in the United States.
Its utility as a preventative for the falling off and
restoring of hair is universally allowed and ap-
proved by thousands who have used, or seen it
used; therefore it is unnecessary to enter into a
long detail of its other virtues. It is now made
neatly coloured, and still retains its former vir-
tues. It is prepared and sold, as usual, at his
establishment, No. 553 South Front street, and
at No. 11 North Fourth street, Philadelphia, at
one dollar per bottle, and 50 cents for a half bottle.
Good allowance to those who purchase quantities.
Jan 18-31 JOHN OLDRIDGE.

ALEXANDER PARKER,

Thankful for past favours, now
offers on reasonable terms at the MOY-
ANESING BOTANIC GARDEN, in
Prime Street, (Love Lane), between
Eighth and Eleventh Streets, an extensive variety
of Green House Plants, Fruit Trees, Ornamental
Trees and Shrubs, Flowering and Medical Plants,
together with a great collection of Flower and
Garden Seeds of the best quality, wholesale and
retail. Orders, post paid, particularly attended to.
A fine collection of Roses now in blow.
May 17-31

CARPETING, BEDDING, &c.

FOR SALE, at No. 2933 Market street, between
7th and 8th, a large quantity of first quality
live pick'd Geese Feathers, Curled Hair, Moss,
Patent Wool, & Catalls. Likewise, Ready made Fea-
ther Beds, Curled Hair, Moss, and Catall Matras-
ses, Sacking Bottoms, Linen and Cotton Bed
Tick, &c. Also, Superfine and Common Ingrain
Carpeting, large and fashionable patterns—Ven-
etian do. suitable for Entry Rooms and Stairs, 4
yds. and 5-8ths wide. The above Goods will be
sold low for cash to any amount.
Jan 4-6m ELIAH LAWS, jr.

LAVOISNE'S ATLAS.

JUST published by H. C. CAREY & J. LEA,
at No. 715 Arch street, where the most branches
of an useful and polite education will be taught by Masters
of the most approved abilities.
Board, per annum, 200 dollars. May 10-31

A SCHOOL

FOR the reception of Girls only, to open in the
autumn of 1831, at No. 715 Arch street, where the most
branches of an useful and polite education will be taught by Masters
of the most approved abilities.
Board, per annum, 200 dollars. May 10-31

Lever Watches, Jewellery, &c.

S. WITHINGTON, No. 110 Chestnut street, at
the corner of Second street, has just received from
Patent Lever Watches, also, a variety of
Chain, Seals and Keys, Breast Pins, and many
other articles, which will be sold at reduced prices,
and retail. Accuracy of Ornamental Work, and
liberal terms at the shortest notice.

Drawing and Painting Academy.

THE public are respectfully informed that the
Class of the Subscriber will commence on the 1st
of September, for the convenience of the
attending their School.
PETER ARNO,
May 17-31 No. 145 Pine street, near the corner of
Third street.

Bottling Establishment.

S. W. CORNER of Chestnut & Eighth streets, at the
corner of Second street, has just received from
Patent Lever Watches, also, a variety of
Chain, Seals and Keys, Breast Pins, and many
other articles, which will be sold at reduced prices,
and retail. Accuracy of Ornamental Work, and
liberal terms at the shortest notice.

Coach, Sign and Ornamental Painting.

THE Subscriber respectfully informs his friends
and the public, that he has on hand and for sale,
a general assortment of every article in his line,
such as every superior Old Cognac and Bordeaux Bran-
dy, 1st and 4th proof—Holland Gin, Weesp An-
chor—Jamaica Spirits—Antigua and St Croix do-
—L.P. Madeira Wine—Teneriffe, Lisbon, Dry and
Sweet Malaga, Port and Claret do in bottles or
half—Cherry Brandy—with an assortment of
Cordials and other Domestic Liquor—Fresh Bor-
deaux Sallad Oil, by the basket or bottle—Green
and Black Teas, of the latest importations in mar-
ket—Coffee—Brown Lump and Loaf Sugar—Bos-
ton Chocolate, No. 1—Philadelphia do.—Mace,
Nutmegs, Cloves, Allspice, Pepper and Ginger—
Raisins—Powder and Shot—Honey—W.I. and Su-
gar House Molasses—and a variety of articles
which it is unnecessary to mention. Aug 10-31

A few respectable Boarders

CAN be comfortably accommodated during the
summer season, at No. 145 Pine street, near the
corner of Third street, where the most branches
of an useful and polite education will be taught
by Masters of the most approved abilities.
Board, per annum, 200 dollars. May 10-31

HARDWARE.

THE subscriber has just received a fresh
assortment of all kinds of Hardware, such as
Saws, Axes, Axes, Axes, Axes, Axes, Axes, Axes,
&c. &c. which will be sold at reduced prices,
and retail. Accuracy of Ornamental Work, and
liberal terms at the shortest notice.

Ornamental Wall Painting.

CHRISTIAN JAHNS,
No. 210 North Eighth street, above Fifth and
Sixth streets, has just received from
Patent Lever Watches, also, a variety of
Chain,